# SOUTH EASTERN RAILWAY



Office of the Chairman Railway Recruitment Cell Garden Reach, Kolkata-700043

Dated: 05.04.2022

No- SER/P-HQ/129/Sports Quota/OA/2021-22

## **MEMORANDUM**

(Reference : South Eastern Railway's Notification No- SER/Pers/Sports Quota/OA/2021-22 dated 03.01.2022.)

Following is the Provisional Panel of 07 (Seven) candidates against the Sports Quota(Open Advertisement), 2021-22, recruitment notified in this railway vide reference above, in various disciplines, after completion of due procedure, with the recommendation of the Recruitment Committee, for appointment in Group 'C' railway services a mentioned hereunder.

The Panel has the approval of the General Manager, South Eastern Railway.

| SI  | Name of the                 | Sports Discipline            | Date of     | Educational   | Grade Pay |
|-----|-----------------------------|------------------------------|-------------|---------------|-----------|
| No  | candidate                   |                              | Birth       | Qualification | (Rs.)     |
| 01. | Suman Devi                  | Power Lifting (Women) 52 Kgs | 20.06.1997  | Graduation    | 1900/2000 |
| 02. | Avere Rasika<br>Chandrakant | Power Lifting (Women) 47 Kgs | 16.12.2000  | Intermediate  | 1900/2000 |
| 03. | Y. Sai Dedeepya             | Tennis                       | 16.08.2001  | Graduation    | 1900/2000 |
| 04. | Mahima                      | Kabaddi (Women)              | 01.03.2003  | Intermediate  | 1900/2000 |
| 05. | Bharti Pal                  | Badminton (Women)            | 24 .09.2001 | Intermediate  | 1920/2000 |
| 06. | Dipti Kumari                | Archery (Women)              | 28.12.2001  | Intermediate  | 1900/2000 |
| 07. | Suman Halder                | Gymnastics (Men)             | 09.09.1998  | Intermediate  | 1900/2000 |

The above Panel is provisional and subject to verification of educational certificate, date of birth, Sports achievements, caste certificate (if any) of the candidate and fitness in requisite medical classification for the post for which she will appointed.

No candidate has been qualified in the discipline of Swimming (Men) in the prescribed trial.

(Kausik Bhattacharya) 5422 Chairman

Railway Recruitment Cell

Dated: 05.04.2022

No- SER/P-HQ/129/Sports Quota/OA/2021-22

#### Copy to :-

- 1. The Secy. to GM/SER for kind information of GM.
- 2.. The Dy. Secy. to AGM/SER for kind information of AGM.
- 3. The President SERSA and PFA/SER.
- 4. The PS to PCPO for kind information of PCPO.
- 5. The Director/Railway Sports Promotion Board, Railway Board.
- 6. The Hony. General Secy./SERSA & ACHD/SER.
- The CPO(A)/SER/GRC.
- 8. The CTPM & Vice- President SERSA/SER/GRC.
- 9. The CEDE/SER/GRC.
- 10. The Divisional Railway Managers ADA, CKP, KGP and RNC Divn. & CWM/KGPWS.
- 11. The DRM(P)- ADA. CKP, KGP & RNC and WPO/KGP WS.
- 12. The Sr. Sports Officer/SERSA/GRC for information and necessary action.
- 13. The Office Notice Board.

for General Manager (Personnel)

## **SOUTH EASTERN RAILWAY**



Office of the Chairman Railway Recruitment Cell Garden Reach, Kolkata-700043

No- SER/P-HQ/129/Sports Quota/OA/2021-22

Dated: 06.04.2022

## **MEMORANDUM**

(Reference: South Eastern Railway's Notification No- SER/Pers/Sports Quota/OA/2021-22 dated 03.01.2022.)

Following is the Provisional Panel of 04 (Four) candidates against the Sports Quota(Open Advertisement), 2021-22, recruitment notified in this railway vide reference above, in various disciplines, after completion of due procedure, with the recommendation of the Recruitment Committee, for appointment in Group 'C' railway services as mentioned hereunder.

The Panel has the approval of the General Manager, South Eastern Railway.

| SI  | Name of the     | Sports Discipline                    | Date of    | Educational   | Grade Pay |
|-----|-----------------|--------------------------------------|------------|---------------|-----------|
| No  | candidate       |                                      | Birth      | Qualification | (Rs.)     |
| 01. | Sabyasachi Minz | Hockey (Men) GoalKeeper              | 10.11.2002 | Intermediate  | 1900/2000 |
| 02. | Pardeep         | Kabaddi (Men) Left cover with raider | 26.12.1997 | Graduation    | 1900/2000 |
| 03. | Sreerag K.V     | Body Building (Men) 70 Kgs           | 26.07.1999 | Intermediate  | 1900/2000 |
| 04. | Sparsh Kumar    | Boxing (Men) 49-52 Kg                | 20.06.2000 | Intermediate  | 1900/2000 |

The above Panel is provisional and subject to verification of educational certificate, date of birth, Sports achievements, caste certificate (if any) of the candidate and fitness in requisite medical classification for the post for which he will be appointed.

(Kausik Bhattacharya) 6.4.2022 Chairman

Railway Recruitment Cell

Dated: 06.04.2022

No- SER/P-HQ/129/Sports Quota/OA/2021-22

#### Copy to :-

- 1. The Secy. to GM/SER for kind information of GM.
- 2. The Dy. Secy. to AGM/SER for kind information of AGM.
- 3. The President SERSA and PFA/SER.
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- 8. The CTPM & Vice- President SERSA/SER/GRC.
- 9. The CEDE/SER/GRC.
- 10. The Divisional Railway Managers ADA, CKP, KGP and RNC Divn. & CWM/KGPWS.
- 11. The DRM(P)- ADA. CKP, KGP & RNC and WPO/KGP WS.
- 12. The Sr. Sports Officer/SERSA/GRC for information and necessary action.
- 13. The Office Notice Board.

for General Manager (Personnel)